Michael D Hoffman [Concered Citizens for Fuj. Park + Fairgrounds]
Name (print)   Office (if applicable)   District (if applicable)

1329 Cochco St. Carson City Nv. 89701   775-885-9997
Mailing Address (include city and zip code)   Telephone No.

Davefuji@AOL
E-Mail Address

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Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED

☐ **Report #1 — Due August 27, 2002**
Office with a 2-year term   Period: Jan. 5, 2001 — Aug. 22, 2002
Office with a 4-year term   Period: Dec. 20, 1998 — Aug 22, 2002
Office with a 6-year term   Period: Dec. 6, 1996 — Aug 22, 2002
    BAGs only: Period: Dec. 7, 2000 – Aug 22, 2002

☐ **Report #2 Due — October 29, 2002**
Period: Aug. 23, 2002 — Oct. 24, 2002

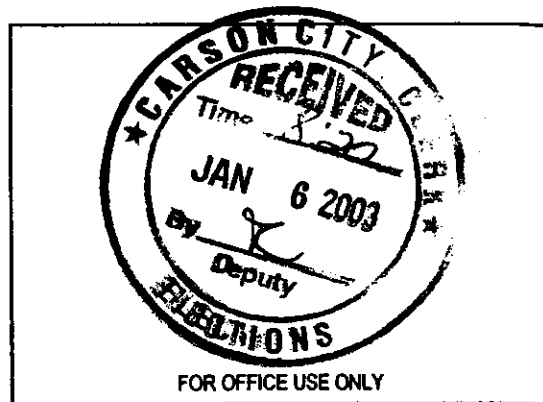☑ **Report #3 Due — January 15, 2003**
Period: Oct. 25, 2002 — Jan. 3, 2003
    BAGs only: Period: Oct. 25, 2002 – Dec. 5, 2002

[Stamp: CARSON CITY — RECEIVED — Time — JAN 6 2003 — By — Deputy — ELECTIONS — FOR OFFICE USE ONLY]

BALANCE

This figure should reflect the balance shown on your last Disposition of
Unspent Contributions Report, or last Contributions & Expenses Report, if any $-2696.03 (+120^{17})$

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution
of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of $100   O
2. Total amount of monetary contributions of $100 or less $50^{00}
   Actual number of monetary contributions of $100 or less   1
3. Interest and income earned on contributions, if any   0
4. **TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS** (add lines 1 through 3) $50^{00}
5. Total amount of In Kind Contributions   0

EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of $100 $170^{17}
7. Total amount of monetary expenses of $100 or less   0
8. Expense for filing fee   0
9. **TOTAL AMOUNT OF ALL MONETARY EXPENSES** (add lines 6 through 8) $170^{17}
   Remaining Balance (Subtract line 9 from 4)   0
10. Total amount of In Kind Expenses   0

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

_____
Signature   Date Executed On

EL201.doc   Revised: MAR-02   PAGE 1 OF 3